## NOTICE OF PUBLIC MEETING OF

## THE NEVADA STATE BOARD OF COSMETOLOGY

The Nevada State Board of Cosmetology will conduct a Board Meeting on February 14, 2005 at 10:00 a.m. at the following location:

Nevada State Board of Cosmetology 1785 E. Sahara Avenue #255 Las Vegas, Nevada 89104

## **AGENDA**

	Sahara Avenue, #255, Las Vegas, Nevada.			
		ent are: _ DAVID AUSTIN, President	GLORIA ALEXANDER, Sec/Treas	
		_ E. LAVONNE LEWIS, Vice-President	AGNES OROZCO, Board Member	
	LINDA ZESIGER, Board Member		KARA LAMB, Board Member	
	MIREILLE ALFA, Board Member		,	
	Also present are:		GEORGE CAMPBELL, Deputy A. G.	
10:00	AM		AMARILLYS ZAYAS, Office Manager	
	*1.	*1. Consideration and approval of the agenda and its posting.		
	*2.	2. Administration of the examination process, including scheduling and giving examinations for licensure, the availability of exam raters, and general administration. The board will consider at least three options for future examinations:		
	5.	5. Comments by the general public.		
	6.	6. New Business and comments by Board Members.		
	*7.	ADJOURNMENT		
		SECONDED BY:		
		TIME OF ADJOURNME	NT:	

The Board reserves the right to take items out of order.

<sup>\*</sup> Board may take action on these items.

In accordance with the NRS Chapter 241, this notice was posted no later than Wednesday, February 9, 2005, by 9:00 a.m. in the following locations.

State Board of Cosmetology 1785 E. Sahara Ave, #255 Las Vegas, Nevada 89104 Fax: (702) 369-8064

State Board of Cosmetology 4600 Kietzke Ln., Bldg. 1, Ste. 200 Reno, Nevada 89502 Fax: (775) 688-1441

Attorney General's Office 555 E. Washington #3900 Las Vegas, Nevada 89101 Fax: (702) 486-3416 Green Valley Library 2797 N. Green Valley Pkwy. Henderson, NV 89015 Fax: (702) 507-3807

Clark County Library 1401 E. Flamingo Rd. Las Vegas, Nevada 89119 Fax: (702) 507-3914

Summerlin Library 1771 Inner Circle Drive Las Vegas, Nevada 89134 Fax: (702) 507-3880

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (702) 486-6542 Ext. #0 by 3:00 pm on February 9, 2005 so that arrangements can be conveniently made.